

## STATE OF RHODE ISLAND DEPARTMENT OF ADMINISTRATION STATE PROPERTIES COMMITTEE

ONE CAPITOL HILL PROVIDENCE, R.I. 02908-5850 (401) 222-1280

## CERTIFICATE OF DISCLOSURE OF PARTNERSHIP

| ١.         | Name of partnership (if any)  |                                |                 |
|------------|---|--------------------------------|-----------------|
| 2.         | Type or character of business   |                                |                 |
| 3.         | Location of Principal of Business   |                                |                 |
| <b>l</b> . | Name of individuals having legal title to the property under lease to the State of Rhode Island: (complete only when subject partnership is landlord) |                                |                 |
|            |   |                                |                 |
| 5.         | Location:   | n the State of Rhode Island co |                 |
| _          | State Offices Occupying Property (if any):  |                                |                 |
| Ó.         | Name and place of residence of each partner, general and limited partners being respectively designated:  |                                |                 |
|            | NAME  | RESIDENCE ADDRESS              | TYPE OF ADDRESS |
|            |   |                                |                 |
|            | I hereby under oath make affidavit in my capacity as a partner and state that this certificate of disclosure is complete, true and correct.           |                                |                 |
|            | Signature of Partner Filing Certificate   |                                | Date            |
|            | STATE OF RHODE ISLAND   |                                |                 |
|            | County of   |                                |                 |
|            | Subscribed and sworn to before me at  |                                | this day of 20  |
|            |   |                                |                 |
|            |   | Notary Public                  |                 |